1. Introduction

In Hebrew the word Torah means “Instruction designed to teach us the truth of God” and is normally translated in English as the Law. The intent and obedience to the Law or Torah as given in the Old Testament has never been done away with. We are now saved by Faith and Grace, but we still need to keep the Torah. It is to be totally kept in its intent within our heart and mind, and with the Spirit of Christ as given to us by God the Father, guiding us forward. When we walk in the manner it instructs us, we are growing as God wants us to grow. The intent is to love God with our whole self, and love our neighbour as ourselves. These are the two major Laws of following Jesus. The main intent of the Law is how we form loving relationships with God and with our fellow man. Identifying the major part of the Law as love does not do away with other specific Laws or directives such as various aspects of sexual fornication, the weekly Sabbath, the Holy Days, the food Laws, and others such as marking our body, and associating with spirits. These are all still in effect. The Laws of love are the main aspects of the intent of the Law. By being led by the Holy Spirit of Christ given to us by God the Father and covered by Jesus righteousness we are walking forward with the Torah of Christ. Love for the Father and Jesus are shown by our active following the Torah, it is shown by our obedience and our attitude of thankfulfulness for God’s mercy and love for us.

As one goes forward the major understanding and direction is what comes both from the Old Testament and from Jesus. Jesus told us and showed us by example. We are to follow and do what He directed us to do. Whenever something in God’s Holy Word is not clear, we go back and just follow Jesus. In doing this we cannot go wrong. Always our default is to follow Jesus. Paul’s writing in the New Testament is not always clear and is quite easy for us to obtain a false understanding. The Bible does not tell us everything, we do not know what the particular concerns that Paul was addressing in his letters to the new congregations. Rather we need to go back to Jesus sayings for understanding. Jesus sayings and examples always have precedence.

The following verses are taken from “The Scriptures” Bible as the words used are more accurate. The word for the name of the Father is YWHW or בָּאָדָם in Hebrew, it is not known how to say this word today. The name of the Son is Yeshua or יְשׁוּעַ in Hebrew.

The Bible is like a very large jigsaw puzzle, one needs to diligently search for and collect scripture that addresses the same topic. This type of study is referred to as Topic Bible Study. One collects all the verses one can find that deal with the topic being studied, the vast majority give the answer, if some small minority say the opposite then you must go back and try and understand
what these are really saying and why. Normally this will resolve the conflict. If it does not, always take what Yeshua says as the truth.

2. The Kingdom

To start on the topic of “Torah”, which is the normally taken as the word for “Law”, look first at “the gospel of the coming kingdom of YWHW, this was the first purpose of Yeshua coming in the flesh to earth. Yeshua was to announce the coming of the government of the Father to earth.

Mar 1:14 And after Yoḥanan was delivered up, Ἰησοῦς came to Galil, proclaiming the Good News of the reign of Elohim,

Mar 1:15 and saying, “The time has been filled, and the reign of Elohim has come near. Repent, and believe in the Good News.”

The second purpose of Yeshua coming to earth was to guide us in going forward and to atone for our sins by dying on the cross (stake) and being raised in overcoming death.

3. Scripture Addressing the Law, from Jesus and the Disciples

Note the following from what Jesus said. It tells us the intent of the Torah is built upon love, not that the Torah is done away with and not that we are saved by the Torah.

The Great Commandment

Mat 22:34 But the Pharisees, having heard that He had silenced the Sadducees, were gathered together,

Mat 22:35 and one of them, one learned in the Torah, did question, trying Him, and saying,

Mat 22:36 “Teacher, which is the great command in the Torah?”

Mat 22:37 And Ἰησοῦς said to him, “‘You shall love יהוה your Elohim with all your heart, and with all your being, and with all your mind.’ Deu 6:5.

Mat 22:38 “This is the first and great command.

Mat 22:39 “And the second is like it, ‘You shall love your neighbour as yourself.’

Lev 19:18.

Mat 22:40 “On these two commands hang all the Torah and the Prophets.”
The above sayings of Jesus tell us that the actions of love satisfy the Torah and the prophets. First consider how do we go forward showing love to God? Love to God is defined in the Bible as obedience to God’s Commandments, this means all the Laws and Commandments given by God to His chosen people and these are found in the first five books of the Bible. They include keeping the Sabbath, the Holy Days, the food Laws and other specific directives. The prophets pointed out what happened when God’s Chosen people failed to keep His directives and went forward in disobedience. The prophets called the people to return to following God’s Commandments. Love to others is similarly contained within the Commandments of God. Thus the two ways of going forward in love first to God and then to others, which satisfies the main intent of keeping the Torah. Love to others is looking out for their well being.

Further, below the Law of love towards others is clearly explained to us in the Book of Romans;

**Fulfilling the Law Through Love**

Rom 13:8  Owe no one any *matter* except to love one another, for he who loves another has filled the Torah.

Rom 13:9  For this, “You shall not commit adultery,” “You shall not murder,” “You shall not steal,” “You shall not bear false witness,” “You shall not covet,” Exo_20:13-17, Deu_5:17-21 and if there is any other command, it is summed up in this word, “You shall love your neighbour as yourself.” Lev_19:18.

Rom 13:10  Love does no evil to a neighbour. Therefore, love is completion of the Torah.

Note further in the Book of James that if we are partial or indifferent towards our neighbor we have broken the Law, rather we must care for our neighbor and his well being. If we break one point or directive of the Law, then we are guilty of breaking all. This means we must be very careful to establish the intent of the Law within our heart and walk forward in love to all, to follow as best we can, to ask for God’s help in going forward.

Jas 2:8  If you truly accomplish the sovereign law according to the Scripture, “You shall love your neighbour as yourself,” Lev_19:18 you do well,

Jas 2:9  but if you show partiality, you commit sin, being found guilty by the Torah as transgressors.

Jas 2:10  For whoever shall guard all the Torah, and yet stumble in one point, he is guilty of all.

Jas 2:11  For He who said, “Do not commit adultery,” Exo_20:14 also said, “Do not murder.” Exo_20:13 Now if you do not commit adultery, but you do murder, you have become a transgressor of Torah.

The question that is most important is whether the Torah was done away with at the time of Yeshua’s coming in the flesh on earth or will be done away with at a later time. There are two sets of verses that tell us that the Torah is in effect until; a) till heaven and earth pass away and all be
done. b) since the reign of Elohim is being announced it is easier for heaven and earth to pass away.

Jesus came to fulfill the Law and the prophets, not to change one little bit of the Law. This means that you must know the Torah, and you must obey the intent as we go forward, we must walk as best we can in the righteousness of Jesus and in love to God and to all our fellow men. Our walk is to occur with guidance of Christ’s Spirit in us, as given to us by God the Father, rather than following the way directed to us by our flesh or the way of the world.

Christ Came to Fulfill the Law

**Mat 5:17** “Do not think that I came to destroy the Torah or the Prophets. I did not come to destroy but to complete. Footnote: The Law and the Prophets is a term used for the pre-Messianic Scriptures.

**Mat 5:18** “For truly, I say to you, till the heaven and the earth pass away, one yod or one tittle shall by no means pass from the Torah till all be done. Footnote: Luk 16:17.

**Mat 5:19** “Whoever, then, breaks one of the least of these commands, and teaches men so, shall be called least in the reign of the heavens; but whoever does and teaches them, he shall be called great in the reign of the heavens.

**Mat 5:20** “For I say to you, that unless your righteousness exceeds that of the scribes and Pharisees, you shall by no means enter into the reign of the heavens. Footnote: See also Mat 23:28, Mat 15:3-9, Mar 7:7-13, Joh 7:19, Act 7:53, Rom 2:23-27, Gal 6:13.

**Luk 16:17** “And it is easier for the heaven and the earth to pass away than for one tittle of the Torah to fall. Footnote: See Law in the Explanatory Notes.

**Luk 21:33** “The heaven and the earth shall pass away, but My words shall by no means pass away.

**Mar 13:31** “The heaven and the earth shall pass away, but My words shall by no means pass away.

The real question is when is all done? Is it at Yeshua’s death and resurrection or at the end when Yeshua destroys the last enemy, death, judges all, and then delivers up the reign to Elohim the Father?

**1Co 15:24** then the end, when He delivers up the reign to Elohim the Father, when He has brought to naught all rule and all authority and power.

**1Co 15:25** For He has to reign until He has put all enemies under His feet.
1Co 15:26  The last enemy to be brought to naught is death.
1Co 15:27  For “He has put all under His feet.” Psa 8:6 But when He says “all are put under Him,” it is clear that He who put all under Him is excepted.
1Co 15:28  And when all are made subject to Him, then the Son Himself shall also be subject to Him who put all under Him, in order that Elohim be all in all.

At the last great day, the day of Judgment, the present earth and heavens are destroyed and a renewed heavens and earth are formed.

2Pe 3:10  But the day of יהוה shall come as a thief in the night, in which the heavens shall pass away with a great noise, and the elements shall melt with intense heat, and the earth and the works that are in it shall be burned up.
2Pe 3:11  Seeing all these are to be destroyed in this way, what kind of people ought you to be in set-apart behaviour and reverence,
2Pe 3:12  looking for and hastening the coming of the day of Elohim, through which the heavens shall be destroyed, being set on fire, and the elements melt with intense heat!
2Pe 3:13  But according to His promise we wait for a renewed heavens and a renewed earth Isa 65:17, Isa 66:22 in which righteousness dwells.

All is done or fulfilled at the end, when the Messiah Judges and all of the Fathers enemies are destroyed. It is then that the present earth and heaven pass away and the new heaven and earth appear, it is then that the Torah is no longer in effect or needed. It is then that Yeshua has completed His work, He has now fulfilled all as predicted by the prophets and directed from the Father.

The Torah is in effect until our current heaven and earth pass away. It is now to be in effect in our heart with the intent and not as legalistic Commandments. We now go forward not in the flesh but in the spirit, following and obeying Yeshua. The Torah in it’s intent is now fulfilled by Love to YWHW and Yeshua as well as Love to all our fellow man. The manner of how the Torah is in effect has changed, now having the intent on our heart and following in that manner and not treating the commands as legalistic.

There are a good number of other scriptures in the New Testament that reinforce that the Torah is still required, scriptures in addition to some others given to us from Yeshua. In addition there are also other scriptures in the Old Testament by the prophets. Examine carefully how Yeshua showed us how to keep the intent of the Torah and to walk forward in the spirit. Recognize Yeshua by His actions kept the Holy Days. How do we express our love to the Father and Yeshua, it is by keeping the Commands of the Torah in their intent, walking forth on the path of life with our actions reflected by carrying out the intent of the Torah.
The Old Testament is very clear with lots of scriptures telling us to keep the Torah, only one is given as follows;

Deu 11:1 “And you shall love יהוה your Elohim and guard His charge:a even His laws, and His right-rulings, and His commands, always. Footnote: aSee Gen_26:5.

Does God lie! Does God change! - If you believe that the scripture above does not apply today, you are in fact ignoring what God has told us to do and justifying to yourself that it no longer applies.

We are told to follow Yeshua, to do what He tells us, which is that of going forth in obedience day by day. We are told to obey Yeshua as in the following verse,

Joh 3:36 “He who believes in the Son possesses everlasting life, but he who does not obey the Son shall not see life, but the wrath of Elohim remains on him.”

In Joh 3:16 the word “believeth”, G4100, means placing our trust and faith in Yeshua and also in practical terms means that we will go forth and obey, so believing in Yeshua always means obeying what Jesus tells us and shows us. In Joh 3:36 believeth not, G544, means not obeying, as stated in KJV. We are to have faith in Yeshua and following His directives to us as best as we can with His help.

It is a joy and not a burden to place the intent of the Torah in our heart and use it to go forward. Unfortunately man’s enmity to the Father has him wanting to go his own way in disobedience. Man especially likes his traditions and keeps them in opposition to Commandments from YWHW. Take Easter, which came from Ister, a pagan god and on a specific pagan holy day, and is kept by nearly all the churches today in following on from that established by the Catholic Church. Easter is in direct opposition to the Father’s Commands of keeping Passover, Days of Unleavened bread and Day of First Fruits. These days contain deep meaning of Jesus death and resurrection as well as considerably more meaning.

The full intent of the Torah applies today, it is God’s great love for us, He gave us the Torah so that we might find our way forward and grow in the manner He wants and expects us to grow. We need always to thank the Father for giving us the Torah as well as giving us His Son to die for our sins and forgiving us by His grace. Those are great actions of love to us from the Father.

When you read your Bible, every time you come across the world “Law” as related to Gods Commands, it means the Torah, which are contained in the first five books of the Bible. They are the Laws and the way forward walking in the way of the Lord, they are recorded for us by Moses.
4. Walk Forward in the Spirit

Going forward, we are to walk in the spirit and not in the flesh. The flesh wants to break the Law, but we need to be strong and resist the temptations, we need to keep on the path of following the intent of the Law. When placed upon our heart the Spirit from God will guide us as we pass along the trials of this life. Heaven and earth have not at this time passed away, therefore not one little bit of the Torah has passed away. Everything is fulfilled at the very end when death is destroyed and burned up. This occurs at the end of the millennium. From this moment on the Law is no longer required or needed, as all those saved are now living in the New Jerusalem and on the new earth. Calvin is clear on his elaboration of the Law not passing away until the very end, he said; “to teach the truth of the law and of every part of it is secure, and that nothing so durable is to be found in the whole frame of the world.”

Jesus is clear in what He has told us to follow. Recognize that at the time Jesus walked the earth only the Old Testament was in existence. Also recognize that Jesus came only to the Jews who were familiar and keeping the Laws. Jesus only needed to explain the intent of the Laws and how it was important to grow properly as one went forward. Jesus spoke the words directed to him from God the Father, Jesus and the Father walked totally together. The directives given to us from God the Father have never changed, this was reinforced to us by Jesus sayings and actions.

We have clearly explained to us the personal characters that God values from the following scriptures.

Keep in Step with the Spirit

Gal 5:16 And I say: Walk in the Spirit, and you shall not accomplish the lust of the flesh.
Gal 5:17 For the flesh lusts against the Spirit, and the Spirit against the flesh. And these are opposed to each other, so that you do not do what you desire to do.
Gal 5:18 But if you are led by the Spirit, you are not under Torah.
Gal 5:19 And the works of the flesh are well-known, which are these: adultery, whoring, uncleanness, indecency, Footnote: aSome manuscripts omit adultery.
Gal 5:20 idolatry, drug sorcery, hatred, quarrels, jealousies, fits of rage, selfish ambitions, dissensions, factions,
Gal 5:21 envy, murders, drunkenness, wild parties, and the like – of which I forewarn you, even as I also said before, that those who practise such as these shall not inherit the reign of Elohim. Footnote: bSee 1Co_6:10.
Gal 5:22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, trustworthiness,
Gal 5:23  gentleness, self-control. Against such there is no Torah.
Gal 5:24  And those who are of Messiah have impaled the flesh with its passions and the desires.
Gal 5:25  If we live in the Spirit, let us also walk in the Spirit.
Gal 5:26  Let us not become conceited, provoking one another, envying one another.

Rom 7:6  But now we have been released from the Torah, having died to what we were held by, so that we should serve in newness of Spirit and not in oldness of letter.

The Complete Jewish Bible for the same verse above tells us very clearly how we go forward now in walking in the Torah. The verse from this bible is given below.

Rom 7:6  But now we have been released from this aspect of the Torah, because we have died to that which had us in its clutches, so that we are serving in the new way provided by the Spirit and not in the old way of outwardly following the letter of the law. (CJB)

Rom 7:6 tells us that we are no longer under the Torah to be saved, rather we walk in the new way forward by the Spirit. However we still study and learn the Torah, and place its intent on our heart, using it as best as we can to go forward in obedience and growing to become more like God Himself. This in turn shows our love to God and helps us to keep from sinning. The Torah is served by loving God and loving our fellow man.

The above verses shows us many of the desirable personal traits we are to develop and keep, it also shows us many of the undesirable traits that we are to avoid. It is genuine love of our fellow man that allows us to develop the desirable traits. Christ’s Spirit within us directs us to walk the path of righteousness and love, and in so doing we are fulfilling the intent of the Law. We are to walk forward in this life in the Spirit and not in the flesh. We are to place the intent of the Torah in our heart and mind and spirit. When we go forth in Christ, we are walking with the guidance of God’s Spirit within us. The intent of the Torah and following Jesus words and examples are the road map that lets us follow and stay on the narrow path right to the end.

5. Keeping the Law

Many ask do we need to keep the Law since we are saved by faith and grace? First what scriptures tell us to keep the Law as coming from the New Testament? Consider the following;

Jas 1:25  But he that looked into the perfect Torah, that of freedom, and continues in it, not becoming a hearer that forgets, but a doer of work, this one shall be blessed in his doing of the
Rom 3:28 For we reckon that a man is declared right by belief without works of Torah.
Rom 3:29 Or is He the Elohim of the Yehuḏim only, and not also of the nations? Yes, of the nations also,
Rom 3:30 since it is one Elohim who shall declare right the circumcised by belief and the uncircumcised through belief.
Rom 3:31 Do we then nullify the Torah through the belief? Let it not be! On the contrary, we establish the Torah. Footnote: See Rom_7:12.

Rom 7:12 So that the Torah truly is set-apart, and the command set-apart, and righteous, and good.

The above tell us that yes we need to establish and keep the Torah, not that it saves us but it shows our love for God and helps us to develop and mature as God wants His sons and daughters to grow. When we repent, the Torah shows us the way forward and defines for us what is sin in God’s eyes. By understanding the Torah it helps us to go forward as a new person and not sinning any more. Jesus showed us that it is the intent placed within the mind that is the important way and is the only way in which to keep the Torah. We need to be led by the Spirit and not the flesh in order to keep the Torah as it was intended.

Another question that is often asked is whether it is only for the Israelites or the Jews? No it is for all who become God’s chosen people. Even when it was originally given it was clear that it was for all those who attached themselves to following the one and only true living God. Consider not only the above verses from Romans but also the following from the Old Testament;

Exo 12:49 “There is one Torah for the native-born and for the stranger who sojourns among you.”

We are clearly told that when we take on Christ, we are all one. There is no difference between Jew or Greek. Being immersed in Christ means following and doing what He showed us and told us. It is not a pick and choose approach.

Gal 3:27 For as many of you as were immersed into Messiah have put on Messiah.
Gal 3:28 There is not Yehuḏi nor Greek, there is not slave nor free, there is not male and female, for you are all one in Messiah יהושע.
Gal 3:29 And if you are of Messiah, then you are seed of Aḇraham, and heirs according to promise.
Also consider what God’s Holy Word says regarding the coming end times.

The Great Day of the Lord

Mal 4:1  “For look, the day shall come, burning like a furnace, and all the proud, and every wrongdoer shall be stubble. And the day that shall come shall burn them up,” said יהוה of hosts, “which leaves to them neither root nor branch.

Mal 4:2  “But to you who fear My Name the Sun of Righteousness shall arise with healing in His wings. And you shall go out and leap for joy like calves from the stall.

Mal 4:3  “And you shall trample the wrongdoers, for they shall be ashes under the soles of your feet on the day that I do this,” said יהוה of hosts.

Mal 4:4  “Remember the Torah of Mosheh, My servant, which I commanded him in ḥorēḇ for all Yisra’ěl – laws and right-rulings.

Mal 4:5  “See, I am sending you Ėliyah the prophet before the coming of the great and awesome day of יהוה.

Mal 4:6  “And he shall turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and strike the earth with utter destruction.”a Footnote: aSee also Zec_14:13.

This prediction of prophecy by Malachi of the coming day of the Lord, tells us to remember the Torah as well as the laws and right rulings, or also translated as the statutes and judgements. So we are told to remember and keep the Torah in preparation for the wrath of God poured out on the world followed by Jesus second coming. This makes it very clear that the Torah has never been done away with.

Then during the Millennium the Torah is in effect as stated in scripture below.

The Mountain of the Lord

Mic 4:1  And in the latter days it shall be that the mountain of the House of יהוה is established on the top of the mountains, and shall be exalted above the hills. And peoples shall flow to it.

Mic 4:2  And many nations shall come and say, “Come, and let us go up to the mountain of יהוה, to the House of the Elohim of Ya’aqoḇ, and let Him teach us His ways, and let us walk in His paths. For out of Tsiyon comes forth the Torah, and the word of יהוה from Yerushalayim.”a Footnote: aIsa_2:3.

Mic 4:3  And He shall judge among many peoples, and reprove strong nations afar off. They shall beat their swords into plough shares, and their spears into pruning hooks – nation shall not lift up sword against nation, neither teach battle any more.

Mic 4:4  But each one shall sit under his vine and under his fig tree, with no one to make them afraid, for the mouth of יהוה of hosts has spoken.

Mic 4:5  For all the peoples walk, each one in the name of his mighty one, but we walk in the
Name of יהוה our Elohim forever and ever.b Footnote: b Zec 10:12.

The Mountain of the Lord

Isa 2:1 The word that Yeshayahu the son of Amots saw concerning Yehuḏah and Yerushalayim:
Isa 2:2 And it shall be in the latter days that the mountain of the House of יהוה is established on the top of the mountains, and shall be exalted above the hills. And all nations shall flow to it.
Isa 2:3 And many peoples shall come and say, “Come, and let us go up to the mountain of יהוה, to the House of the Elohim of Ya’aqoḇ, and let Him teach us His ways, and let us walk in His paths, for out of Tsiyon comes forth the Torah, and the Word of יהוה from Yerushalayim.”
Isa 2:4 And He shall judge between the nations, and shall reprove many peoples. And they shall beat their swords into ploughshares, and their spears into pruning hooks. Nation shall not lift up sword against nation, neither teach battle any more.
Isa 2:5 O house of Ya’aqoḇ, come and let us walk in the light of יהוה.

It is clear that at the end time the Torah will be followed by all living on earth through the Millennium, it has never been done away with. We are told from the above verses that the Torah is God’s Way. Those that say that it has been done away with and they no longer need to follow it, are speaking from their enmity with God, they have an aversion to obedience to God. We must become humble before God and go forward with joy in our hearts, walking in a manner that pleases Him. We do this by our obedience to His Torah and His Will. For this to take place we must study the Torah and learn the intent, then we need to have Christ’s Spirit within us, guiding us through life. We are to walk forward in the spirit and not in the flesh.

Consider the following as directed to us from scripture by Jesus.


Joh 14:21 “He who possesses My commands and guards them, it is he who loves Me. And he who loves Me shall be loved by My Father, and I shall love him and manifest Myself to him.”

Joh 14:23 Ḫוושע answered him, “If anyone loves Me, he shall guard My Word. And My Father shall love him, and We shall come to him and make Our stay with him.

Joh 15:10 “If you guard My commands, you shall stay in My love,a even as I have guarded My Father’s commands and stay in His love. Footnote: a See Joh 14:15.
Luk 8:21  And He answering, said to them, “My mother and My brothers are those who are hearing the Word of Elohim and doing it.”\textsuperscript{b} Footnote: \textsuperscript{b}Mat_12:50, Mar_3:35

Luk 11:28  But He said, “Blessed rather are those hearing the Word of Elohim and watching over it!”\textsuperscript{b} Footnote: \textsuperscript{b}See Luk_8:21.

The Word of God is found in both the Old and New Testament. The Words from God and the Words from Jesus are both the same, they are no different.

6. Scriptures that can be taken out of context

There are a number of scriptures taken by themselves that others often say, this proves we do not need to follow the Law. These are taken out of context, the above scriptures identifies the Big picture of keeping the Law and directs us to obey the intent of the Law within our hearts and in so doing be led by Christ’s Spirit within us. The intent of the Law is that of going forth with love and growing in spirit as God wants us to grow.

Being immersed in the Messiah means not only belief by faith but also actively following and doing what Jesus told us and showed us by His example. Jesus told us to follow him, He gave us Directives and by His example as He walked through life, we have the path shown to us, we need to follow it.


Luk 6:47  “Everyone who is coming to Me, and is hearing My words and is doing them, I shall show you whom he is like:

Luk 6:48  “He is like a man building a house, who dug deep and laid a foundation on the rock. And when a flood came, the stream burst against that house, but was unable to shake it, for it was founded on the rock.

Luk 6:49  “But the one hearing and not doing, is like a man who built a house on the earth without a foundation, against which the stream burst, and immediately it fell. And the ruin of that house was great.”

1Pe 2:21  For to this you were called, because Messiah also suffered for us,\textsuperscript{h} leaving us\textsuperscript{h} an example, that you should follow His steps,\textsuperscript{i} Footnotes: \textsuperscript{h}NA reads “you”. \textsuperscript{i}1Co_11:1, 1Jn_2:6.
1Jn 2:6  The one who says he stays in Him ought himself also to walk, even as He walked.

In order to understand God’s Word, we must gather all the scriptures that we can find, that cover a specific topic. Then we must look for what the great majority say in order to gain a truthful understanding. We must identify and understand the intent or major directives as given to us. For when the minority of scripture, that seems to say the opposite, we are likely missing the intent and meaning, it is not for us to speculate but rather allow the Bible to interpret itself.

Let us examine scriptures, that by themselves can seem to tell us that the Torah longer applies. Recognize that we are saved by faith and grace and not by our own actions. However faith without proper action is void. Action is how we go forth through this present life.

Mat 11:13  “For all the prophets and the Torah prophesied till Yoḥanan.

This means the prophecy of the coming of the Messiah was in the saying of the prophets and the Torah was kept in its original form until salvation was made by our sins being covered by Jesus blood and forgiven by the Father’s grace. It means we are no longer under the Torah in order to be saved, but it does not mean or say that the Torah has been done away with.

Mat 22:40  “On these two commands hang all the Torah and the Prophets.”

The major fulfillment of the Torah is based upon love. It is the intent of the Torah, to act in changing our heart, changing the manner that we walk through life. To walk in the Spirit, and not in the flesh, to not be of this world, rather to prepare for life in the coming world with God. Following the intent of the Torah acts on our heart, helping it to grow in love and personal values that God wants us to develop Which are characteristics of righteousness.

Luk 11:52  “Woe to you learned in the Torah, because you took away the key of knowledge. You did not enter in yourselves, and those who were entering in you hindered.”

This is directed to the Pharisees, they ignored the intent and made the Law a legal way of life, enforcing it on the population, but not keeping it themselves. They set up the Talmud or Oral Torah as strict legalistic rules for the population to follow and they enforced these rules.

Rom 3:27  Where, then, is the boasting? It is shut out. By what torah? Of works? No, but by the torah of belief.
Rom 3:28  For we reckon that a man is declared right by belief without works of Torah.  )
This is addressing our righteousness through our faith, not by our own actions. Jesus covers us with His righteousness, but it does not mean the Torah has been done away with, rather we need to read Rom 3:21 through to 3:31 to gain the full understanding.

Rom 3:31  Do we then nullify the Torah through the belief? Let it not be! On the contrary, we establish the Torah. Footnote: See Rom. 7:12.

This last verse above tells us that the Torah is not done away with, it is still in effect. We establish the Torah by following its intent, placed on our heart, as we go forward.

Rom 7:12  So that the Torah truly is set-apart, and the command set-apart, and righteous, and good.

The Torah is holy, righteous and good, it is still in effect to those that are God’s set-apart people. It is the intent that we follow, not the legalistic words. Since it is holy and righteous it helps by working within us to have us grow and mature as God’s sons and daughters.

The following from Romans is often used by many to say that the Torah has been done away with, especially the Sabbath and the Holy Days as well as the food laws. The verses used for this thinking are Rom 14:5-6. However this section of scripture it is telling us not to pass judgement on our fellow man, for judgement is made by God alone. Read Rom 14:12 which tells us we are each in the end needing to give account of ourselves, in other words, did we follow what was told to us by Jesus. It is not telling us that things have been done away with, it is up to us to carefully identify what is required as we go forward and not to judge one another. So do not let any person judge you with respect to the Sabbath, Holy days or food laws or following the Torah, just follow what God tells us as it is only Jesus who Judges us.

Do Not Pass Judgment on One Another

Rom 14:1  And receive him who is weak in the belief, not criticising his thoughts.
Rom 14:2  One indeed believes to eat all food, but he who is weak eats only vegetables.
Rom 14:3  He that eats, let him not despise him who does not eat, and he that does not eat, let him not judge him who eats, for Elohim received him.
Rom 14:4  Who are you that judges another’s servant? To his own master he stands or falls. But he shall be made to stand, for Elohim is able to make him stand.
Rom 14:5  One indeed judges one day above another, another judges every day alike. Let each one be completely persuaded in his own mind.
Rom 14:6  He who minds the day, minds it to יהוה. And he who does not mind the day, to יהוה he does not mind it. He who eats, eats to יהוה, for he gives Elohim thanks. And he who does not eat, to יהוה he does not eat, and gives Elohim thanks.
Rom 14:7  For not one of us lives to himself, and not one dies to himself.
Rom 14:8 For both, if we live, we live unto the Master, and if we die, we die unto the Master. Therefore, whether we live or die, we are the Master’s.

Rom 14:9 For unto this Messiah died and rose and lived again, to rule over both the dead and the living.

Rom 14:10 But why do you judge your brother? Or why do you despise your brother? For we shall all stand before the judgment seat of Messiah.

Rom 14:11 For it has been written, “As I live, says יהוה, every knee shall bow to Me, and every tongue shall confess to Elohim.” Isa 45:23.

Rom 14:12 Each one of us, therefore, shall give account of himself to Elohim.

At the time of Abraham the promise was given to him through faith and not through keeping of the Torah. The Bible does not tell us how much of the Torah was given to Abraham at that time. Rather it was his belief in God that established his righteousness, he acted immediately to God’s Commandments, he went forward in great faith. Note that Abraham kept the Torah, but it was by faith that he was accepted by God and had a covenant established.

Gen 26:5 because Aḇraham obeyed My voice and guarded My Charge: My commands, My laws, and My Torah.”

Footnote: aTorot - plural of Torah, teaching.

Rom 4:13 For the promise that he should be the heir of the world, was not to Aḇraham or to his seed through the Torah, but through a righteousness of belief.

We are told that the promise is through faith and not through keeping the Torah. We are expected to obey God and to show our love for Him, and we do this through keeping the Torah in the intent that it was given, which is that of love in our heart and mind and spirit. Notice that Abraham kept the Torah, but it was by faith that the promise was made.

The following verse Rom 6:14, seems to tell one that we are no longer required to follow the Torah. Rather we must also take the verses that follow, which tell us not to sin. Sin is defined by God as breaking His Law. So even though we are saved by faith and grace, we need to go forth not sinning, this means knowing and keeping the Torah. However now we keep the Torah by having God’s Spirit dwelling within us and helping us to walk in the Spirit and not in the flesh.

Rom 6:14 For sin shall not rule over you, for you are not under the law but under favour.

Footnote: b Gen 4:7.

Rom 6:15 What then? Shall we sin because we are not under Torah but under favour? Let it not be!
Rom 6:16  Do you not know that to whom you present yourselves servants for obedience, you are servants of the one whom you obey, whether of sin to death, or of obedience to righteousness?

The last verse above tells us to be a servant to the obedience of righteousness, and keeping the intent of the Torah is what helps us to walk forward and to grow in righteousness.

The following seems to say we are free from the Torah, but we need to read on down to Rom 7:25 to obtain the full picture.

Rom 7:6  But now we have been released from the Torah, having died to what we were held by, so that we should serve in newness of Spirit and not in oldness of letter.

Rom 7:7  What, then, shall we say? Is the Torah sin? Let it not be! However, I did not know sin except through the Torah. For also the covetousness I knew not if the Torah had not said, “You shall not covet.” Exo 20:17, Deu 5:21.

Rom 7:22  For I delight in the Torah of Elohim according to the inward man, Footnote: aSee Psa 119:16.

Rom 7:23  but I see another torah in my members, battling against the torah of my mind, and bringing me into captivity to the torah of sin which is in my members.

Rom 7:24  Wretched man that I am! Who shall deliver me from this body of death?

Rom 7:25  Thanks to Elohim, through יהושע Messiah our Master! So then, with the mind I myself truly serve the Torah of Elohim, but with the flesh the torah of sin.

The understanding here follows the major verses of understanding at the beginning of this study, being the difference between the Spirit and the flesh. Follow the Torah with direction from the Spirit of God and it’s intent placed in our minds and on our heart and not the laws that are directed from the flesh.

The following is pretty clear, we are saved by faith and grace and not by our own works. It does not do away with the Torah, we now as seen at the beginning of this study are to follow Jesus in Spirit and follow His sayings and examples that He left for us. The works of the Torah do not save us, but they do work within us to help us grow as sons and daughters of God.

Gal 2:16  knowing that a man is not declared right by works of Torah, but through belief in יהושע Messiah, even we have believed in Messiah יהושע, in order to be declared right by belief in Messiah and not by works of Torah, because by works of Torah no flesh shall be declared right.
Again we are given further clarification on being saved by Jesus and the Torah cannot save us. We become righteous through Christ. The Torah was originally our trainer until Jesus came and died for our sins. From that point forward we go forth in faith and grace and repentance, walking as led by God’s Spirit within us. We no longer walk forward being led by the flesh. The major intent of the Torah and correct spirit within us is that of love, we now go forward keeping the intent of the Torah, being transformed into love for God in our obedience to Him and going forward and not sinning, also being transformed into love for our fellow man in looking out for his welfare. Jesus showed us the way forward, just follow Him.

Gal 3:19 Why, then, the Torah? It was added because of transgressions, until the Seed should come to whom the promise was made. And it was ordained through messengers in the hand of a mediator.

Gal 3:20 The Mediator, however, is not of one, but Elohim is one.

Gal 3:21 Is the Torah then against the promises of Elohim? Let it not be! For if a torah had been given that was able to make alive, truly righteousness would have been by Torah.

Gal 3:23 But before belief came, we were being guarded under Torah, having been shut up for the belief being about to be revealed.

Gal 3:24 Therefore the Torah became our trainer unto Messiah, in order to be declared right by belief.

Gal 3:25 And after belief has come, we are no longer under a trainer.

The trainer or school master, helped to guide us along until Jesus came, it does not mean what the trainer taught us is done away with, rather it should be firmly planted in our mind, now we go forward keeping the intent of the Law which is based upon love. But now we know our salvation is based upon faith and grace and going forward as a new person in not sinning any more. The Torah defines sin. Love towards God is defined by our obedience to His Laws and Commandments.

The following again is very clear, with the sending of the Son, things changed and we are now redeemed by faith and grace. We are now to go forward, growing and maturing as God’s adopted sons and daughters. To do this we need to develop the personal characteristics valued by God. Again we do this by following Jesus and knowing the Torah and placing its intent in our heart.

Gal 4:4 But when the completion of the time came, Elohim sent forth His Son, born of a woman, born under Torah,

Gal 4:5 to redeem those who were under Torah, in order to receive the adoption as sons.

In the following from Gal 4:9-11, many use these verses to say that the Torah has been done away with, especially the Sabbath and the Holy days. We in fact do not know the problem that Paul is addressing with the Galatians, they were Gentiles, so most likely it was some of their previous beliefs or traditions and not to the Torah of God that he was speaking too. We know however that he is distressed and tells them to become as he is, to go back to what he taught with respect to the Messiah and that he has doubts about how they are going forward.
Paul is worried about them. Paul kept the Torah and the Holy Days. These verses are not telling us the Torah or any portion of it has been done away. If you have any doubt do what Jesus tells us.

Paul's Concern for the Galatians

Gal 4:8 But then, indeed, not knowing Elohim, you served those which by nature are not mighty ones.
Gal 4:9 But now after you have known Elohim, or rather are known by Elohim, how do you turn again to the weak and poor elementary matters,\(^a\) to which you wish to be enslaved again?
Footnote: \(^a\)See Gal 4:3, Col 2:8 and Col 2:20.
Gal 4:10 You closely observe days and months and seasons and years.
Gal 4:11 I fear for you, lest by any means I have laboured for you in vain.
Gal 4:12 Brothers, I beg you to become as I am, because I am as you are. You did not wrong me at all.

...  

...  

Gal 4:18 And it is good always to be ardent in what is good, and not only when I am present with you.
Gal 4:19 My little children, for whom I am again in birth pains until Messiah is formed in you,
Gal 4:20 even now I wish to be present with you now and to change my voice, for I have doubts about you.

The following tells us we are not under the bond of the Torah, rather our new freedom and salvation comes directly from Christ. We cannot become righteous by our own actions, so the Torah cannot save us. Rather we are now led by the Spirit and we place the intent of the Torah in our heart and go forward fulfilling the Torah by growing in love and having our spirit grow and mature in the manner that God demands.

Gal 5:1 In the freedom with which Messiah has made us free, stand firm, then, and do not again be held with a yoke of slavery.
Gal 5:2 See, I, Sha'ul, say to you that if you become circumcised, Messiah shall be of no use to you.
Gal 5:3 And I witness again to every man being circumcised that he is a debtor to do the entire Torah.
Gal 5:4 You who are declared right by Torah have severed yourselves from Messiah, you have fallen from favour.
Gal 5:5 For we, in Spirit, by belief, eagerly wait for the expectation of righteousness.
The following verse is extremely important, it is when we are led by God’s Spirit that we are no longer under the Torah. Recognize that God’s Spirit is given to those who obey Him, Act 5:32.

**Gal 5:18** But if you are led by the Spirit, you are not under Torah.

**Gal 5:19** And the works of the flesh are well-known, which are these: adultery[a], whoring, uncleanness, indecency, Footnote: aSome manuscripts omit adultery.

**Gal 5:24** And those who are of Messiah have impaled the flesh with its passions and the desires.

**Gal 5:25** If we live in the Spirit, let us also walk in the Spirit.

**Gal 5:26** Let us not become conceited, provoking one another, envying one another.

Jesus sacrifice was only needed once, now there is no longer any need for a sin offering. We are under faith and grace and not under the Torah in being saved. We are led by the Holy Spirit and in so being are fulfilling the intent of the Torah. It does not mean that we can ignore the Torah, we need to know it, for it directs us on how to go forward, it identifies sin and it helps us to mature as God’s chosen people.

**Heb 10:1** For the Torah, having a shadow of the good matters to come, and not the image itself of the matters, was never able to make perfect those who draw near with the same slaughter offerings which they offer continually year by year.

**Heb 10:10** By that desire we have been set apart through the offering of the body of יהושע Messiah once for all.

**Heb 10:11** And indeed every priest stands day by day doing service, and repeatedly offering the same slaughter offerings which are never able to take away sins.

**Heb 10:12** But He, having offered one slaughter offering for sins for all time, sat down at the right hand of Elohim,

**Heb 10:13** waiting from that time onward until His enemies are made a footstool for His feet. *Psa_110:1*.

**Heb 10:14** For by one offering He has perfected for all time those who are being set apart.

**Heb 10:15** And the Set-apart Spirit also witnesses to us, for after having said before,

**Heb 10:16** “This is the covenant that I shall make with them after those days, says יהוה, giving My laws into their hearts, and in their minds I shall write them,”a

Footnote: aSee also *Heb_8:8-12*.

**Heb 10:17** and, “Their sins and their lawlessnesses I shall remember no more.”

Footnote: aSee also *Jer_31:33*.
Heb 10:18  Now where there is forgiveness of these, there is no longer a slaughter offering for sin.

There are many verses that tell us the same thing, that more is needed than just the Torah, for it cannot make us righteous, man requires God's Spirit to work within us and guide us and to be covered by Jesus blood.

Rom 3:20 Therefore by works of Torah no flesh shall be declared right before Him, for by the Torah is the knowledge of sin.\textsuperscript{b} Footnote: \textsuperscript{b} Exo 20:20, Rom 4:15, Rom 7:7.

Psa 143:2 for by the Torah is the knowledge of sin.\textsuperscript{b} Footnote: \textsuperscript{b} Exo 20:20, Rom 4:15, Rom 7:7.

To delight in the Torah of God is to delight in the Spirit, the inward man. King David recognized the value of the Torah to the inward man and he delighted in it.

Rom 7:22 For I delight in the Torah of Elohim\textsuperscript{a} according to the inward man, Footnote: \textsuperscript{a} See Psa 119:16.

Rom 7:25 Thanks to Elohim, through יהושע Messiah our Master! So then, with the mind I myself truly serve the Torah of Elohim, but with the flesh the torah of sin.

The following verse puts in perspective how the Torah as given to Moses cannot save us, rather it is by faith and grace. It does not mean or say that the Torah is to be ignored or done away with. Rather we are to use it by it's intent in our heart and to be led by God's Spirit.

Act 13:39 and by Him everyone who believes is declared right from all sins from which you were not able to be declared right by the Torah of Mosheh.

7. Further Understanding

From what was seen in the major understanding of the Torah, it is further explained again in the following.

Rom 8:2 For the torah of the Spirit of the life in Messiah יהושע has set me free from the torah of sin and of death.

Rom 8:3 For the Torah being powerless, in that it was weak through the flesh, Elohim, having sent His own Son in the likeness of flesh of sin, and concerning sin, condemned sin in the flesh,
Rom 8:4 so that the righteousness of the Torah should be completed in us who do not walk according to the flesh but according to the Spirit.

Rom 8:5 For those who live according to the flesh set their minds on the matters of the flesh, but those who live according to the Spirit, the matters of the Spirit.

Rom 8:6 For the mind of the flesh is death, but the mind of the Spirit is life and peace.

Rom 8:7 Because the mind of the flesh is enmity towards Elohim, for it does not subject itself to the Torah of Elohim, neither indeed is it able,

Rom 8:8 and those who are in the flesh are unable to please Elohim.

Rom 8:9 But you are not in the flesh but in the Spirit, if indeed the Spirit of Elohim dwells in you. And if anyone does not have the Spirit of Messiah, this one is not His.

Rom 8:10 And if Messiah is in you, the body is truly dead on account of sin, but the Spirit is life on account of righteousness.

Rom 8:11 And if the Spirit of Him who raised יהושע from the dead dwells in you, He who raised Messiah from the dead shall also give life to your mortal bodies through His Spirit dwelling in you.

Eph 2:13 But now in Messiah יהושע you who once were far off have been brought near by the blood of the Messiah.

Eph 2:14 For He is our peace, who has made both one, and having broken down the partition of the barrier,

Eph 2:15 having abolished in His flesh the enmity – the Torah of the commands in dogma – so as to create in Himself one renewed man from the two, thus making peace, Footnote: dAlso see Col 2:14, Col 2:20, Act 11:1-3.

Php 3:9 and be found in Him, not having my own righteousness, which is of the law, but that which is through belief in Messiah, the righteousness which is from Elohim on the basis of belief,

8. Old Testament Scriptures on the Torah

There are many Old Testament scriptures that tell us to keep and live by the Laws and Torah. Recognize that God does not change, when he says something is forever, He means it. His ways are higher than man’s ways. A few scriptures are given below.

Pro 3:1 My son, do not forget my Torah, And let your heart watch over my commands;

Pro 3:2 For length of days and long life And peace they add to you.

Pro 4:2 For I gave you good instruction: Do not forsake my Torah.
Pro 4:3  For I was my father’s son, Tender and the only one in the eyes of my mother,
Pro 4:4  Then he taught me and said to me, “Let your heart hold fast my words; Guard my
commands, and live.

Pro 7:1  My son, guard my words, And treasure up my commands with you.
Pro 7:2  Guard my commands and live, And my Torah as the apple of your eye.
Pro 7:3  Bind them on your fingers; Write them on the tablet of your heart.

Pro 13:13  He who despises the Word is destroyed, But he who fears the command is rewarded.
Pro 13:14  The Torah of the wise is a fountain of life, Turning one away from the snares of death.

The following scriptures are directed at following the way of God, the words, laws and
commandments. These are in effect following the Torah.

Pro 8:32  “And now, listen to me, you children, For blessed are they who guard my ways.
Pro 8:33  “Listen to discipline and become wise, And do not refuse it.
Pro 8:34  “Blessed is the man who listens to me, Watching daily at my gates, Waiting at the posts
of my doors.

Pro 10:8  The wise in heart accepts commands, But one with foolish lips falls. Footnote: a
Hos 14:9.

Pro 19:16  He who guards the command guards his life, He who despises His ways dies.

Mic 6:8  He has declared to you, O man, what is good. And what does יְהֹיָה require of you but to
do right, and to love loving-commitment, and to walk humbly with your Elohim?

Hos 14:9  Who is wise and understands these words, discerning and knows them? For the ways
of יְהֹיָה are straight, and the righteous walk in them, but the transgressors stumble in them.

Pro 8:17  “I love those who love me, And those who earnestly seek me do find me.

Pro 21:2  All a man’s ways are right in his own eyes, But יְהֹיָה weighs the hearts.

Deu 5:29  Oh, that they had such a heart in them, to fear Me and to guard all My commands
always, so that it might be well with them and with their children forever!

Deu 8:11  “Be on guard, lest you forget יְהֹיָה your Elohim by not guarding His commands, and His
right-rulings, and His laws which I command you today,
Deut 10:12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,

Deut 10:13 To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good?

Deut 11:1 “And you shall love יהוה your Elohim and guard His charge: even His laws, and His right-rulings, and His commands, always. Footnote: eSee Gen_26:5.

Psa 112:1 Aleph Praise Yah! Blessed is the man, Who fears יהוה, Bêt Who has greatly delighted in His commands.

Ecc 12:13 Let us hear the conclusion of the entire matter: Fear Elohim and guard His commands, for this applies to all mankind!

9. Summary

When Jesus tells us to do something, it is what we must do. He left us examples to follow. Just read your Bible carefully. We are told to follow Him, to do what He tells us, not just to hear or read it, but to do it. Whenever in doubt with any scripture just follow what Jesus told us and showed us.

Mat 5:17 “Do not think that I came to destroy the Torah or the Prophets. I did not come to destroy but to complete. Footnote: eThe Law and the Prophets is a term used for the pre-Messianic Scriptures.

Luk 16:17 “And it is easier for the heaven and the earth to pass away than for one tittle of the Torah to fall. Footnote: eSee Law in the Explanatory Notes.


1Jn 5:3 For this is the love for Elohim, that we guard His commands, and His commands are not heavy, Footnote: aSee 1Jn_5:2, 2Jn_1:6 and Joh_14:15.
Rev 14:12  Here is the endurance of the set-apart ones, here are those guarding the commands of Elohim and the belief of יהושע. Footnote: See also Rev 12:17.

Rev 22:14  “Blessed are those doing His commands, so that the authority shall be theirs unto the tree of life, and to enter through the gates into the city. Footnotes: See Mat 19:17. Long before the books were compiled to form “The New Testament,” Rev 22:14 was quoted, as it is here given, by Tertullian (CE 208), and by Cyprian (CE 251) – see the well-known Antenicene Fathers.

Did Jesus keep the Torah? The scriptures giving us His examples and sayings show us that Jesus kept the Torah, He kept it in the manner of love. He showed us the intent and He laid down His life for our salvation. Some argue and say it was because Jesus was a Jew that he kept the Torah, so we do not have to keep it. Yes Jesus was a Jew, he came to the Jews and not to the Gentiles. The Jews are God’s chosen people, God gave them the Torah in order to guide them through this temporary life. It is a roadmap given to His chosen people to allow them to walk on the narrow path through life. If you become one of God’s chosen people, being grafted into the tree, then the Torah is for you as well. Jesus kept the Torah by example and showed us that it was the intent of the Torah placed upon our heart and mind that was what was important.

1Jn 2:6  The one who says he stays in Him ought himself also to walk, even as He walked.

Be careful on what you think the word “commandments” mean in comparison to other words used, such as law, precepts, statutes, ordinances and judgments. Check out Psa 119 and use Strong’s numbers.

The Torah has never been done away with, even in the future at the end time, those left after the tribulation will go to Jerusalem to hear God’s Word and learn His Laws. We need to obey the Torah in it’s intent and go forward led by the Holy Spirit.

Recognize that only Jesus judges us, not man or others, not outsiders. Jesus told us and showed us to keep the Laws, He never told us the Laws were done away with. After his resurrection Jesus kept the Day of First Fruits and told the disciples to conjugate on Pentecost. The Holy Spirit working in Paul did not tell him not to keep the Holy Days, rather scripture tells us he kept them.

Col 2:16  Let no one therefore judge you in eating or in drinking, or in respect of a festival or a new moon or Sabbaths –

Col 2:17  which are a shadow of what is to come – but the Body of the Messiah. Footnote: The Body of Messiah is to give ruling on all matters, not the outsiders! See also Mat 18:15-20.
At the time of Jesus on earth, only the Old Testament was in existence. Consider the following two verses that describe the Gentiles and the Jews in the congregation of Christ as established by the apostle Paul. First as they gathered to worship they read and studied the Torah as well as the prophets and second they were ardent for the Torah. These Gentiles and early Christians were being led by the Holy Spirit. So if the Torah was done away with, why are they zealous towards the Law? They are being guided by Paul who wrote many of the books in the New Testament that people use to say the Torah no longer applies.

**Act 13:15** And after the reading of the Torah and the Prophets, the rulers of the congregation sent to them, saying, “Men, brothers, if you have any word of encouragement for the people, speak.”

**Act 21:20** And when they heard it, they praised the Master. And they said to him, “You see, brother, how many thousands of Yehuḏim there are who have believed, and all are ardent for the Torah,

Jesus tells us many times to follow him, to do what he says to us, the Torah of Jesus is that of following the Torah as given in the Old Testament, following in its intent, placing it on our heart, going forth in Love and walking in the spirit and not in the flesh and walking forward in faith.

We are to live by every word that comes forth from God, that includes the first five books of the Old Testament. We are to do the Will of God.

**Mar 3:35** “For whoever does the desire of Elohim is My brother and My sister and mother.”

Footnote: a [Mat 12:50, Luk 8:21.]

**1Th 5:18** in all circumstances give thanks, for this is the desire of Elohim in Messiah יהושע for you.

**1Jn 2:17** And the world passes away, and the lust of it, but the one doing the desire of Elohim remains forever.

Watch yourself, your heart should be filled with love, do not let your mind become puffed up and do not have a stiff neck. Pray before reading God’s word, ask God to have His Holy Spirit guide you and give you understanding, ask to have your mind opened, tell God that you will obey and accept what is shown to you. Become a complete Bible follower.

***